

**SHAC Agenda**  
(School Health Advisory Committee)

November 4, 2021

@ 9:00 am

1. Roll call, Call to Order- time: \_\_\_\_\_

a. Members Present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Members Absent:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Appointment of Duties:

a. Chair: \_\_\_\_\_

b. Co-Chair: \_\_\_\_\_

c. Administrator: \_\_\_\_\_

3. Report from School Nurse:

4. Report from Child Nutrition:

5. Report from Counselor:

6. Miscellaneous

7. Adjourn: time: \_\_\_\_\_